

## LITURGY OF THE EUCHARIST

### Communion Music

*Ave Verum* (Sigurður Sævarsson; *Schola Cantorum Reykjavicensis*)

*Ave verum corpus, natum  
de Maria Virgine,  
vere passum, immolatum  
in cruce pro homine  
cuius latus perforatum  
fluxit aqua et sanguine:  
esto nobis prægustatum  
in mortis examine.*

Hail, true Body, born  
of the Virgin Mary,  
truly suffered, sacrificed  
on the cross for mankind,  
from whose pierced side  
flowed water and blood:  
Be for us a foretaste  
[of the Heavenly banquet]  
in the trial of death!

*O lesu dulcis, O lesu pie,  
O lesu, fili Mariae.  
Miserere mei. Amen.*

O sweet Jesus, O holy Jesus,  
O Jesus, son of Mary,  
have mercy on me. Amen.

**Going out as the people of God:** Ilia Delio's poem-prayer, *The Christic*

I am looking at a tree, but I see such astounding beauty  
and graciousness, the tree must be You, O God,  
I look at the wild weeds playing across the fields, and their  
wild joyful freedom speaks to me of You, O God.  
Yesterday, I saw a child crying alone on a busy corner, and  
the tears were real, and I thought, you must be crying, O God.  
God, you are the mystery within every leaf and grain of sand,  
in every face, young and old, you are the light and beauty  
of every person.  
You are Love itself.  
Will we ever learn our true meaning, our true identity?  
Will we ever really know that we humans are created for love?  
For it is love alone that moves the sun and stars  
and everything in between.

### Closing Hymn

Love divine, all loves excelling,  
Joy of Heav'n to Earth come down,  
Fix in us thy humble dwelling,  
All thy faithful mercies crown;  
Jesus, thou art all compassion,  
Pure, unbounded love thou art;  
Visit us with thy salvation,  
Enter ev'ry trembling heart.

Finish, then, thy new creation;  
Pure and spotless let us be;  
Let us see thy great salvation  
Perfectly restored in thee;  
Changed from glory into glory  
Till in Heav'n we take our place,  
Till we cast our crowns before thee,  
Lost in wonder, love, and praise!

# The Wedding Feast at Cana



## Welcome and stilling exercise

Come to a wedding,  
Come to a blessing,  
Come on a day  
when happiness sings!  
Come rain or sun,  
Come winter or summer,  
Celebrate love  
and all that it brings.

Thanks for the love,  
That holds us together,  
Parent and child,  
and lover and friend;  
thanks to the God,  
Whose love is our centre,  
Source of compassion,  
knowing no end.

## Gloria

Glory be to God in heaven:  
Let all people hear the call.  
Peace to those who honour God  
Who bear good will and love to all.  
Gracious ruler, loving creator,  
We adore and give you praise.  
Hear our song of glad thanksgiving  
For your grace, your loving ways.

## Opening Prayer

God of wonders, at Cana in Galilee,  
you revealed your glory in Jesus Christ  
and summoned all humanity to life in him.  
Show to your people gathered on this day  
your transforming power  
and give us a foretaste of the wine  
you keep for the age to come.

We make our prayer through our Lord Jesus Christ,  
who lives and reigns with you and the Holy Spirit,  
God for ever and ever. Amen.

Love is the gift,  
And love is the giver,  
Love is the gold that  
Makes the day shine  
Love forgets self  
to care for the other  
Love changes life  
from water to wine.

Come to this wedding,  
Asking a blessing  
For all the years  
that living will prove;  
Health of the body,  
Health of the Spirit,  
Now to you both,  
we offer our love.

Praise to you, O Jesus Christ,  
The Son, the Lamb,  
who once was slain.  
Now you are alive forever,  
Help us all God's life to gain.  
You alone are blessed and holy:  
Jesus Christ, beloved Son.  
Sharing glory with the Spirit  
And with the Eternal One.

## LITURGY OF THE WORD

### A reading from the prophet Isaiah (62:1-5)

**F**or Zion's sake I will not keep silent,  
and for Jerusalem's sake I will not rest,  
until her vindication shines out like the dawn  
and her salvation like a burning torch.  
The nations shall see your vindication  
and all the kings your glory,  
and you shall be called by a new name  
that the mouth of the LORD will give.  
You shall be a beautiful crown in the hand of the LORD  
and a royal diadem in the hand of your God.

You shall no more be termed *Forsaken*,  
and your land shall no more be termed *Desolate*,  
but you shall be called *My Delight Is in Her*  
and your land *Married*,  
for the LORD delights in you,  
and your land shall be married.

For as a young man marries a young woman,  
so shall your builder marry you,  
and as the bridegroom rejoices over the bride,  
so shall your God rejoice over you.

### Psalm 96 Sing a new song!

*Sing a new song unto the Lord  
let your song be sung from mountains high.  
Sing a new song unto the Lord, singing alleluia.*

Yahweh's people dance for joy.  
O come before the Lord.  
And play for him on glad tambourines,  
and let your trumpet sound.

Rise, O children, from your sleep  
your Saviour now has come.  
He has turned your sorrow to joy,

and filled your soul with song.

Glad my soul for I have seen  
the glory of the Lord.  
The trumpet sounds  
the dead shall be raised.  
I know my Saviour lives.

### A reading from the first Letter of Paul to the Corinthians (12:4-11)

**N**ow there are varieties of gifts but  
the same Spirit, and there are  
varieties of services but the same  
Lord, and there are varieties of

activities, but it is the same God who  
activates all of them in everyone. To  
each is given the manifestation of the  
Spirit for the common good. To one is

given through the Spirit the utterance of wisdom and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of powerful deeds, to

another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

**Alleluia, alleluia, alleluia!**  
Speak, Lord, your servants are listening!  
**Alleluia, alleluia, alleluia!**

### **A reading from the holy Gospel according to John (2:1-11)**

**O**n the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, “They have no wine.” And Jesus said to her, “Woman, what concern is that to me and to you? My hour has not yet come.” His mother said to the servants, “Do whatever he tells you.” Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, “Fill the jars with water.” And they filled them up to the brim. He said to them,

“Now draw some out, and take it to the person in charge of the banquet.” So they took it.

When the person in charge tasted the water that had become wine and did not know where it came from (though the servants who had drawn the water knew), that person called the bridegroom and said to him, “Everyone serves the good wine first and then the inferior wine after the guests have become drunk. But you have kept the good wine until now.” Jesus did this, the first of his signs, in Cana of Galilee and revealed his glory, and his disciples believed in him.

### **Quiet Prayer | Lectio | Creed | Intercessions**

*Where the Spirit of the Lord is, there is the one true Church, apostolic and universal, whose holy faith let us now declare:*

We believe in God the Father, infinite in wisdom, power and love, whose mercy is over all his works, and whose will is ever directed to his children’s good.

We believe in Jesus Christ, Son of God and Son of man, the gift of the Father’s unfailing grace, the ground of our hope, and the promise of our deliverance from sin and death.

We believe in the Holy Spirit as the divine presence in our lives, whereby we are kept in perpetual remembrance of the truth of Christ, and find strength and help in time of need.

We believe that this faith should manifest itself in the service of love as set forth in the example of our blessed Lord, to the end that the kingdom of God may come upon the earth. Amen.