

**LECTIO :**  
**How to Be An Evangeliser Today ?**

**Our Father (Sung)**

**Prayers of Intercession**

**Greeting of Peace**

**Hymn: He Who Would Valiant Be** (*John Bunyan*)

1. He who would valiant be  
'Gainst all disaster,  
Let him in constancy  
Follow the Master.  
There's no discouragement  
Shall make him once relent  
His first avowed intent  
To be a pilgrim.

2. Who so beset him round  
With dismal stories,  
Do but themselves confound -  
His strength the more is.  
No foes shall stay his might,  
Though he with giants fight:  
He will make good his right  
To be a pilgrim.

3. Since, Lord, thou dost defend  
Us with thy Spirit,  
We know we at the end  
Shall life inherit.  
Then fancies flee away!  
I'll fear not what men say,  
I'll labour night and day  
To be a pilgrim

**Prayer for the Road Ahead**

During the week ahead when we pray let us keep the thoughts of John Bunyan in mind:  
“When you pray, rather let your heart be without words than your words without heart.”  
Amen

**Sunday 6th July 2025**  
**Fourteenth Sunday in Ordinary Time**



***'Pilgrims on the Way'***

**Welcome and Mindfulness**

**Hymn : Brother, Sister Let Me Serve You**

1. Brother, sister, let me serve you;  
let me be as Christ to you;  
pray that I may have the grace to  
let you be my servant too.

2. We are pilgrims on a journey,  
and companions on the road;  
we are here to help each other  
walk the mile and bear the load.

3. I will hold the Christlight for you  
in the nighttime of your fear;  
I will hold my hand out to you,  
speak the peace you long to hear.

4. I will weep when you are weeping;  
when you laugh I'll laugh with you;  
I will share your joy and sorrow,  
till we've seen this journey through.

5. When we sing to God in heaven,  
we shall find such harmony,  
born of all we've known together  
of Christ's love and agony.

6. Brother, sister, let me serve you;  
let me be as Christ to you;  
pray that I may have the grace to  
let you be my servant too.

**Peruvian Gloria (sung)**

**Reading: St Paul's letter to Galatians 6: 14-18**

See what big letters I make as I write to you with my own hand! Those who want to make a good showing in external matters are trying to force you to be circumcised. They do so only to avoid being persecuted for the cross of Christ.  
For those who are circumcised do not obey the law themselves, but they want you to be circumcised so that they can boast about your flesh. But may I never boast except in the cross of our Lord Jesus Christ, through which the world has been crucified to me, and I to the world. For neither circumcision nor uncircumcision counts for anything; the only thing that matters is a new creation!

And all who will behave in accordance with this rule, peace and mercy be on them, and on the Israel of God.  
From now on let no one cause me trouble, for I bear the marks of Jesus on my body.

The grace of our Lord Jesus Christ be with your spirit, brothers and sisters.

**Responsorial Psalm**

**R.Oh God, you are my God, for you I long**

Oh God, you are my God, for you I long  
For you my soul is thirsting.  
My body pines for you  
like a dry, weary land without water.  
So I gaze on you in the sanctuary  
To see your strength and your glory

**R.Oh God, you are my God, for you I long**

For your love is better than life,  
my lips will speak your praise.  
So I will bless you all my life,  
in your name I will lift up my hands.

**R.Oh God, you are my God, for you I long**

My soul shall be filled as with a banquet,  
my mouth shall praise you with joy.  
On my bed I remember you.  
On you I muse through the night  
for you have been my help;  
in the shadow of your wings I rejoice.  
My soul clings to you;  
Your right hand holds me fast.

**R.Oh God, you are my God, for you I long**

**Gospel Reading: 10: 1-12, 17-20**

After this the Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, "The harvest is plentiful, but the labourers are few; therefore ask the Lord of the harvest to send out labourers into his harvest. Go on your way. See, I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals; and greet no one on the road. Whatever house you enter, first say, 'Peace to this house!' And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. Remain in the same house, eating and drinking whatever they provide, for the labourer deserves to be paid. Do not move about from house to house. Whenever you enter a town and its people welcome you, eat what is set before you; cure the sick who are there, and say to them, 'The kingdom of God has come near to you.' But whenever you enter a town and they do not welcome you, go out into its streets and say, 'Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near.' I tell you, on that day it will be more tolerable for Sodom than for that town. Woe to you, Chorazin! Woe to you, Bethsaida! For if the deeds of power done in you had been done in Tyre and Sidon, they would have repented long ago, sitting in sackcloth and ashes. But at the judgment it will be more tolerable for Tyre and Sidon than for you. 15 And you, Capernaum, will you be exalted to heaven? No, you will be brought down to Hades. Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me. The seventy returned with joy, saying, "Lord, in your name even the demons submit to us!" He said to them, "I watched Satan fall from heaven like a flash of lightning. See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you. Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven."

**Quiet Reflection - Music: Prayer to the Holy Spirit - St Augustine**