

THE LITURGY OF THE EUCHARIST

Communion Music

Meditation IV and Chorale II from *The Gospel of Mary* (Hugi Guðmundsson)

*He told her of such wondrous things,
And she listened with joy.
She taught them all what he revealed
Which they had never heard.
The darkness that confronts the soul
Will fall away and cease,
When the bright daylight
Finally shines in peace.*

Going out as the people of God

For the love of our Father,
the maker of all, the giver of all good things,
let us bless the Lord.
Thanks be to God.

For Jesus Christ our Saviour,
who lived and worked among us,
let us bless the Lord.
Thanks be to God.

For the Holy Spirit, the giver of life,
who teaches us and guides us,
let us bless the Lord.
Thanks be to God. Amen.

Closing Hymn

Will you let me be your servant,
let me be as Christ to you;
pray that I may have the grace to
let you be my servant too.

We are pilgrims on a journey,
we are trav'lers on the road;
we are here to help each other
walk the mile and bear the load.

I will weep when you are weeping;
when you laugh, I'll laugh with you.
I will share your joy and sorrow
'til we've seen this journey through.

SUNDAY LITURGY



Opening Hymn

God has spoken to His people, Alleluia!
And God's words are words of wisdom, Alleluia!

Open your ears, O Christian people,
Open your ears, and hear good news.
Open your ears, O royal priesthood,
God has come to you, .

Thos who have ears to hear God's
message,
Those who have ears then let then hear.

Those who would learn the way of
wisdom,
Let them hear God's word,

Israel comes to greet the Saviour,
Judah is glad to see His day.
From East and West the peoples travel,
God will show the way,

Gloria

Glory be to God in heaven:
Let all people hear the call.
Peace to those who honour God
Who bear good will and love to all.
Gracious ruler, loving creator,
We adore and give you praise.
Hear our song of glad thanksgiving
For your grace, your loving ways.

Praise to you, O Jesus Christ,
The Son, the Lamb, who once was slain.
Now you are alive forever,
Help us all God's life to gain.
You alone are blessed and holy:
Jesus Christ, beloved Son.
Sharing glory with the Spirit
And with the Eternal One.

THE LITURGY OF THE WORD

A reading from the book of Deuteronomy (30:9-14)

For the LORD will again take delight
in prospering you, just as he
delighted in prospering your ancestors,
when you obey the LORD your God by
observing his commandments and
decrees that are written in this book of
the law, because you turn to the LORD
your God with all your heart and with
all your soul.

“Surely, this commandment that I am
commanding you today is not too hard

for you, nor is it too far away. It is not
in heaven, that you should say, ‘Who
will go up to heaven for us and get it for
us so that we may hear it and observe
it?’ Neither is it beyond the sea, that
you should say, ‘Who will cross to the
other side of the sea for us and get it
for us so that we may hear it and
observe it?’ No, the word is very near
to you; it is in your mouth and in your
heart for you to observe.”

Psalm 19

The law of the LORD is perfect,
it revives the soul.
The rule of the LORD is to be trusted,
it gives wisdom to the simple.

The precepts of the LORD are right,
they gladden the heart.
The command of the LORD is clear,
it gives light to the eyes.

The fear of the LORD is holy,
abiding for ever.
The decrees of the LORD are truth
and all of them just.

They are more to be desired than gold,
than the purest of gold
and sweeter are they than honey,
than honey from the comb.

A reading from the letter to the Colossians (1:15-20)

Christ Jesus is the image of the invisible God,
the firstborn of all creation,
for in him all things
in heaven and on earth were created,
things visible and invisible,
whether thrones or dominions or rulers or powers
—all things have been created through him and for him.

He himself is before all things,
and in him all things hold together.
He is the head of the body, the church;
he is the beginning,
the firstborn from the dead,
so that he might come to have first place in everything.

For in him all the fullness of God was pleased to dwell,
and through him God was pleased to reconcile to himself all things,
whether on earth or in heaven,
by making peace through the blood of his cross.

Alleluia, alleluia, alleluia!

Your words are spirit, Lord, and they are life;
you have the message of eternal life.

Alleluia, alleluia, alleluia!!

A reading from the holy Gospel according to Luke (1:57-66, 80)

An expert in the law stood up to
test Jesus. “Teacher,” he said,
“what must I do to inherit eternal life?”
He said to him, “What is written in the

law? What do you read there?” He
answered, “You shall love the Lord your
God with all your heart and with all
your soul and with all your strength and

with all your mind and your neighbour as yourself.” And he said to him, “You have given the right answer; do this, and you will live.”

But wanting to vindicate himself, he asked Jesus, “And who is my neighbour?”

Jesus replied, “A man was going down from Jerusalem to Jericho and fell into the hands of robbers, who stripped him, beat him, and took off, leaving him half dead. Now by chance a priest was going down that road, and when he saw him he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the

other side. But a Samaritan while traveling came upon him, and when he saw him he was moved with compassion. He went to him and bandaged his wounds, treating them with oil and wine. Then he put him on his own animal, brought him to an inn, and took care of him. The next day he took out two denarii, gave them to the innkeeper, and said, ‘Take care of him, and when I come back I will repay you whatever more you spend.’

Which of these three, do you think, was a neighbour to the man who fell into the hands of the robbers?” He said, “The one who showed him mercy.” Jesus said to him, “Go and do likewise.”

Quiet Prayer | Lectio | Creed | Intercessions



Today we have the opportunity to renew our baptismal promises and rededicate ourselves to letting God work through us as disciples of Christ.

Do you believe in God, the Father almighty, Creator of heaven and earth?

I do.

Do you believe in Jesus Christ, his only Son, our Lord, who was born of the Virgin Mary, suffered death and was buried, rose again from the dead and is seated at the right hand of the Father?

I do.

Do you believe in the Holy Spirit, the holy Catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting?

I do.

And may almighty God, the Father of our Lord Jesus Christ, who has given us new birth by water and the Holy Spirit and bestowed on us forgiveness of our sins, keep us by his grace, in Christ Jesus our Lord, for eternal life.