

Orlagh in the City.

12th October 2025 28th Sunday in Ordinary Time

Welcome and Brief Compassionate Living Practice.

Opening Hymn: You are Mine by David Haas

I will come to you in the silence. I will lift you from your fears.

You will hear my voice. I claim you as my Choice.

Be Still and Know I am Here.

I am Hope for all who are hopeless. I am Eyes for all who long to see.

In the shadows of the night, I will be your light.

Come and Rest in Me.

Refrain: Do not be afraid, I am with you. I have called you, each by name.

Come and follow me. I will bring you home. I love You, You are mine.

I am strength for the despairing, healing for all who dwell in shame.

All the blind will see. The lame will run free. And all will know my name.

Refrain

Opening Prayer

Gloria: Peruvian Gloria

LITURGY OF THE WORD

First Reading: 2 Kings 5:14-17 Naaman returned to Elisha and acknowledges the Lord

Naaman the leper went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean. Then he returned to the man of God, and all his company; he came and stood before him and said "Now I know that there is no God in all the earth except in Israel; please accept a present from your servant." But Elisha said, "As the Lord lives, whom I serve, I will accept nothing!". He urged him to accept, but he refused. Then Naaman said "If not, please let two mule-loads of earth be given to your servant; for your servant will no longer offer burnt offering or sacrifice to any God except the Lord".

Hymn: The Lord Hears The Cry of The Poor (John B Foley Based on Ps 34)

Laudate: 892

2nd Reading: 2 Timothy 2:8-13 if we hold firm, then we shall reign with Christ

Remember Jesus Christ, raised from the dead, a descendant of David; such is my gospel, for which I suffered hardship to the point of imprisonment as a criminal, but God's message is not imprisoned! So I endure all things for the sake of those chosen by God, that they may obtain salvation in Christ Jesus and its eternal glory. This saying is trustworthy: if we died with him, we will also live with him. If we endure, we will also reign with him. If we deny him, he will also deny us. If we are unfaithful, he remains faithful, since he cannot deny himself.

Gospel Acclamation: Alleluia, alleluia. alleluia

Make your home in me as I make mine in you. Alleluia.

Gospel Reading: Luke 17:11-19

On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a village, ten lepers approached him. Keeping their distance, they called out saying: "Jesus, Master, have mercy on us!" When he saw them he said to them, "Go and show yourselves to the priests". And as they went, they were made clean.

Then one of them, when he saw that he was healed, turned back praising God with a loud voice. He prostrated himself at Jesus' feet and thanked him. And he was a Samaritan. Then Jesus asked "Were not ten made clean? But the other nine, where are they?" Was none of them found to return and give praise to God except this foreigner?" Then he said to him:" Get up and go on your way; your faith has made you well".

Quiet Prayer

Lectio Divina

Prayers of the Faithful.

EUCCHARISTIC PRAYER ON HEALING.

Preface:

1. Gracious God, source and sustenance of life,
You restore wholeness amid the pain and brokenness of our world.
You befriend us in our suffering and support us in our struggles
through the journey of life.

2. Down through the ages you rescue us from the power of darkness.
You light up our ways with wise and holy people.
You restore our lost fortunes and revive our dwindling hope.

1. You bless us with companions who nurture and care.
Your healing touch imbues our medical resources.
Your love and compassion can heal and liberate.

2. For all you bring to our lives, for all we seek amid trauma
And pain, we lift our voices in words of hope and gratitude,

As we sing:

(All) Let all that is within me cry holy (x2)

Holy, Holy, Holy is the source of our being.

1. Source of our health and wholeness, healer of body, mind
and spirit, we bring before you the darkness of our world,
with the pain and suffering of so many people.

We seek to be healed and made whole; we seek to be reconciled
And united, we seek peace in our hearts and in our world.

All: First Invocation:

Awaken afresh in our hearts the empowering grace of your abundant Spirit, that these gifts of bread and wine may truly signify all that heals and restores, in the transformative nourishment of the Eucharistic food.

Invoking the memory of tradition.

Co-presenter 1: In the foundational story of our faith, Jesus often shared food with the sick and suffering of the time, seeking to bring healing and hope to a broken world. Passing the bread, along with the cup, Jesus invited all to supper, with these reassuring words:

Take this all of you, eat and drink; receive the nourishment of life everlasting.

Co-presenter 2: Then offering the cup of libation, poured out for the libation of all, Jesus gave thanks, shared the cup in a spirit of mutual solidarity, saying:

Take this all of you and drink from it. This is the cup of my life-blood, the life of the new and everlasting covenant. In prophetic solidarity it is poured out for you and for all. Sustain one another in the power of sacred memory.

All: Eucharistic Acclamation:

Let all that is within me cry blessed (x2)

Blessed (x3) is the source of our being.

2.As we gather round this Eucharistic table, we recall the abundant blessings of creation's healing potential, and we look forward in hope knowing that we will always be nourished and sustained, even in the dark times of life's journey.

(All):Second Invocation:

**May the Spirit of life and wholeness bless and unite us
as one body, empower us with the grace and gift of healing,
that all we say and so will bring fresh hope and meaning
in all who cry out for love and wholeness.**

1.The bread we break and the cup we share are symbols
of our world of abundance where all are invited to partake
in the banquet of cosmic creation. But that life we often impede
by greed and selfishness, and the exploitation of what is entrusted
to our care.

2.So grant, that in union with all peoples, living and dead, we may
Strive to create a world where suffering and pain are diminished.
Where justice and peace are restored, and where all people can live in health
and well-being, united in acclaiming the Great Spirit,
who confers on all creation the energy that empowers and sustains
the health and wholeness of every living being.

All: Doxology:

**This prayer we make in the name of our healing and nurturing God,
Through, with, and in whom all creation flourishes,
In the empowering grace of healing and wholeness,
Now and forever. Amen.**

The Lord's Prayer.

Prayer for Peace

Communion Music: Taize Instrumental

Reflection:

The art of thanksgiving is thanks-living. It is gratitude in action.

It is thanking God for your talents and abilities by accepting them as obligations to be invested for the common good.

It is thanking God for all that others have done for you by doing things for others.

It is thanking God for opportunities by accepting them as a challenge to achievement.

It is thanking God for beauty by helping to make the world more beautiful.

It is thanking God for inspiration by trying to be an inspiration for others.

It is thanking God for health and strength by the care and reverence you show your body.

It is thanking God for each new day by living it to the fullest.

It is adding to your prayers of thanksgiving, acts of thanks living.

Announcements.

Prayer for the Road Ahead:

Be with us Lord, as we go out into the world. May the lips that have sung your praise always speak the truth; may the ears that have heard your Word listen only to what is good and may our lives, as well as our worship be always pleasing in your sight. Amen.

Closing Hymn: Sing a new song unto the Lord (Laudate: 697)