

THE LITURGY OF THE EUCHARIST

Communion Music

O vos omnes

Jan Dismas Zelenka (1679-1745; Music for Holy Week)

O vos ómnes qui transítis per víam, atténdite et vidéte:
Si est dólór símilis sícut dólór méus.
Atténdite, univérsi pópuli, et vidéte dolórem méum.
Si est dólór símilis sícut dólór méus.

*O all you who walk by on the road, pay attention and see:
if there be any sorrow like my sorrow.
V. Pay attention, all people, and look at my sorrow:
if there be any sorrow like my sorrow.*

Going out as the people of God

Lord, when the ten lepers - in Luke's gospel of two Sundays ago - met you and said: 'Jesus, Master, have mercy on us!', it was not then, in their meeting with you, that they were healed. And when you replied to them, 'Go and show yourselves to the priests', neither was it in that later meeting with the priests that they found healing. Rather, in Luke's telling of the story, it was on their journey following your words to them that they were healed: 'And as they went, they were made clean.' We have asked you, Lord - especially in the Kyrie today - to have mercy on us and to heal us. And having done so, may we now get up and go on our journeys, trusting that in what lies ahead of us we will be enabled to make your kingdom come. When one of the lepers came back to thank you and to praise God for his healing, you said to him: 'Get up and go on your way; your faith has made you well'. Give us faith to go out with good courage, not knowing where we go, but only that your hand is leading us and your love supporting us, Amen.

Closing Hymn

Amazing grace! (how sweet the sound)
That sav'd a wretch like me!
I once was lost, but now am found,
Was blind, but now I see.

'Twas grace that taught my heart to fear,
And grace my fears reliev'd;
How precious did that grace appear
The hour I first believ'd!

Thro' many dangers, toils, and snares,
I have already come;
'Tis grace hath brought me safe thus far,
And grace will lead me home.

The Lord has promis'd good to me,
His word my hope secures;
He will my shield and portion be
As long as life endures.

SUNDAY LITURGY



Opening Hymn

God has spoken to His people, Alleluia!
And God's words are words of wisdom, Alleluia!

Open your ears, O Christian people,
Open your ears, and hear good news.
Open your ears, O royal priesthood,
God has come to you, .

Thos who have ears to hear God's
message,
Those who have ears then let then hear.

Those who would learn the way of
wisdom,
Let them hear God's word,

Israel comes to greet the Saviour,
Judah is glad to see His day.
From East and West the peoples travel,
God will show the way,

Gloria

Glory be to God in heaven:
Let all people hear the call.
Peace to those who honour God
Who bear good will and love to all.
Gracious ruler, loving creator,
We adore and give you praise.
Hear our song of glad thanksgiving
For your grace, your loving ways.

Praise to you, O Jesus Christ,
The Son, the Lamb, who once was slain.
Now you are alive forever,
Help us all God's life to gain.
You alone are blessed and holy:
Jesus Christ, beloved Son.
Sharing glory with the Spirit
And with the Eternal One.

THE LITURGY OF THE WORD

A reading from the book of Ecclesiasticus (35:12-19)

Give to the Most High as he has given to you
and as generously as you can afford.
For the Lord is the one who repays,
and he will repay you sevenfold.
Do not offer him a bribe, for he will not accept it,
and do not rely on a dishonest sacrifice,
for the Lord is the judge,
and with him there is no partiality.
He will not show partiality to the poor,
but he will listen to the prayer of one who is wronged.
He will not ignore the supplication of the orphan
or the widow when she pours out her complaint.

Do not the tears of the widow run down her cheek
as she cries out against the one who causes them to fall?

Psalm 34

I will bless the Lord at all times,
his praise always on my lips;
in the Lord my soul shall make its boast.
The humble shall hear and be glad.

The Lord turns his face against the wicked
to destroy their remembrance from the earth.
The just call and the Lord hears
and rescues them in all their distress.

The Lord is close to the broken-hearted;
those whose spirit is crushed he will save.
The Lord ransoms the souls of his servants.
Those who hide in him shall not be condemned..

A reading from the second letter to Timothy (4:6-8, 16-18)

As for me, I am already being
poured out as a libation, and the
time of my departure has come. I have
fought the good fight; I have finished
the race; I have kept the faith. From
now on there is reserved for me the
crown of righteousness, which the Lord,
the righteous judge, will give me on
that day, and not only to me but also to
all who have longed for his appearing.

At my first defence no one came to my
support, but all deserted me. May it not
be counted against them! But the Lord
stood by me and gave me strength, so
that through me the message might be
fully proclaimed and all the gentiles
might hear it. So I was rescued from the
lion's mouth. The Lord will rescue me
from every evil attack and save me for
his heavenly kingdom. To him be the
glory forever and ever. Amen.

Alleluia, alleluia, alleluia!

God in Christ was reconciling the world to himself,
and he has entrusted to us the news that they are reconciled.

Alleluia, alleluia, alleluia!!

A reading from the holy Gospel according to Luke (18:9-14)

Jesus also told this parable to some who trusted in themselves that they were righteous and regarded others with contempt: “Two men went up to the temple to pray, one a Pharisee and the other a tax collector. The Pharisee, standing by himself, was praying thus, ‘God, I thank you that I am not like other people: thieves, rogues, adulterers, or even like this tax

collector. I fast twice a week; I give a tenth of all my income.’ But the tax collector, standing far off, would not even lift up his eyes to heaven but was beating his breast and saying, ‘God, be merciful to me, a sinner!’ I tell you, this man went down to his home justified rather than the other, for all who exalt themselves will be humbled, but all who humble themselves will be exalted.”

Quiet Prayer | Lectio | Creed | Intercessions

Presider

Where the Spirit of the Lord is, there is the one true Church, apostolic and universal, whose holy faith let us now declare:

All of us

We believe in God the Father, infinite in wisdom, power and love, whose mercy is over all his works, and whose will is ever directed to his children’s good.

We believe in Jesus Christ, Son of God and Son of man, the gift of the Father’s unfailing grace, the ground of our hope, and the promise of our deliverance from sin and death.

We believe in the Holy Spirit as the divine presence in our lives, whereby we are kept in perpetual remembrance of the truth of Christ, and find strength and help in time of need.

We believe that this faith should manifest itself in the service of love as set forth in the example of our blessed Lord, to the end that the kingdom of God may come upon the earth. Amen.