

Welcome

It is time to go seeking Yahweh
To break up your fallow ground:
To sow integrity for yourselves,
And He will rain salvation on you
To reap a harvest of kindness,
Hosea 10.12

Peruvian Gloria

Collect

Hymn 1



First reading *Wisdom 12:13, 16-19*

There is no God, other than you, who
cares for everything. Your justice has
its source in strength, your
sovereignty over all, makes you
lenient to all.

Disposing of such strength, you are
mild in judgement. You govern us
with great lenience, for you have
only to will, and your power is there.

By acting thus you have taught a
lesson to your people:

How a virtuous person should show
kindness to others. You have given
your children the sure hope that, after
sin, you will grant repentance.

Hymn 1

Listen let your heart keep seeking,
Listen to the Spirit calling you.
Listen to His inspiration,
Listen to His invitation,
Listen to the Spirit calling you.
He's in the sound of the thunder
in the whisper of the breeze.
He's in the might of the whirlwind
in the roaring of the seas.
Listen! Let your heart keep seeking,
Listen to His constant speaking,
Listen to the Spirit calling you.

Hymn 2

One bread, one body
One Lord of all
One cup of blessing which we bless
And we, though many
Throughout the earth
We are one body in this one Lord
Gentile or Jew
Servant or free
Woman or man

One bread, one body
One Lord of all
One cup of blessing which we bless
And we, though many
Throughout the earth
We are one body in this one Lord

Second reading Romans 8:26-27

The Spirit comes to help us in our weakness. For when we cannot choose words in order to pray, the Spirit expresses our plea in a way that could never be put into words, and God who knows everything in our hearts knows perfectly well that the pleas of the saints expressed by the Spirit are according to the mind of God.

Gospel Acclamation cf.Ep1:17, 18

Alleluia, alleluia!

May the Father of our Lord Jesus Christ
Enlighten the eyes of our mind,
So that we can see what hope his call holds for us.
Alleluia!

Gospel Matthew 13:24-43

Jesus put another parable before the crowds:

The kingdom of heaven may be compared to a man who sowed good seed in his field. While everybody was asleep his enemy came, sowed darnel all among the wheat, and made off.

When the new wheat sprouted and ripened, the darnel appeared as well. The owner's servants went to him and **said**: *Sir was it not good seed that you sowed in your field? If so, where does the darnel come from?*

He Answered: *Some enemy has done this.*

And the servants **said**: *Do you want us to go and weed it out?*

But he said: *No, because when you weed out the darnel you might pull up the wheat with it. Let them both grow till the harvest; and at harvest time I shall say to the reapers: First collect the darnel and tie it in bundles to be burnt, and then gather the wheat into my barn.*

He put **another parable** before them: *The kingdom of heaven is like a mustard seed which a man took and sowed in his field. It is the smallest of all the seeds, but when it has grown it is the biggest shrub of all and becomes a tree so that the birds of the air come and shelter in its branches.*

He told them **another parable**: *The kingdom of heaven is like the yeast a woman took and mixed in with three measures of flour till it was leavened all through.*

"DON'T JUDGE EACH DAY BY THE HARVEST
YOU REAP BUT BY THE SEEDS THAT YOU
PLANT."

- ROBERT LOUIS STEVENSON



In all this Jesus spoke to the crowds in parables; indeed, he would never speak to them except in parables. This was to fulfil the prophecy: *I will speak to you in parables and expound things hidden since the foundation of the world.*

Then, leaving the crowds, he went to the house; and his disciples came to him and said: *Explain the parable about the darnel in the field to us.*’

He said in reply: *The sower of the good seed is the Son of Man. The field is the world; the good seed is the subjects of the kingdom; the darnel, the subjects of the evil one; the enemy who sowed them, the devil; the harvest is the end of the world; the reapers are the angels. Well then, just as the darnel is gathered up and burnt in the fire, so it will be at the end of time. The Son of Man will send his angels and they will gather out of his kingdom all things that provoke offences and all who do evil, and throw them into the blazing furnace, where there will be weeping and grinding of teeth. Then the virtuous will shine like the sun in the kingdom of their Father. Listen, anyone who has ears!*

Lectio

Creed

We believe in God the Creator, who created and is creating everything: the universe, the world, the plants and animals, and us; each of us, unique, individual and beloved of God.

We believe in God the Christ, who saved and is saving everything: the universe, the world, the plants and animals, and us: each of us; unique, individual and beloved of the Christ.

We believed God the Holy Spirit who guided and is guiding everything: the universe, the world, the plants and animals, and us; each of us, unique, individual and beloved of the Spirit.

We believe that this one God in three persons, is present among us, working *directly* in our lives and the lives of all who are born into this world, striving to *bring us* back into harmony **with all creation and** with God: forgiving, *healing, touching* everyone, **never rejecting any who willingly receive this freely offered gift of love and grace and eternal life. Amen.**

Prayers of the Faithful

Offertory- Eucharistic Prayer – Communion

Prayer for the Road Ahead

There is a quiet light
that shines in every heart.
Though it is always secretly there,
it draws no attention to itself.

It is what illuminates
Our minds to see beauty,
Our desire to seek possibility and
Our heart to love life. ..

This shy inner light is what enables
us to recognize and receive
our very presence here, as blessing



Closing- Hymn 3

Earth's creator (everyday God)
Loving Maker (O Jesus)
You who shaped us (O Spirit)
Recreate us (come be with us)
In your presence (everyday God)
We are gathered (O Jesus)
You have called us (O Spirit)
To restore us (come be with us)
Life of all lives (everyday God)
Love of all loves (O Jesus)
Hope of all hopes (O Spirit)
Light of all lights (come be with us)
In our resting (everyday God)
In our rising (O Jesus)
In our hoping (O Spirit)
In our waiting (come be with us)



Irena Sendler:

The Polish Woman Who Saved the Lives
of 2,500 Jewish Children
during the Holocaust

