

Welcome- Quietening Exercise

Opening HYMN: Christ Be Our Light (Bernadette Farrell)

Penitential rite- Glory to God in the highest- Opening Prayer

Liturgy of the Word

1st reading—Isaiah 22:19-23

Thus says the Lord God of hosts to Shebna, master of the household:

I will thrust you from your office, and you will be pulled down from your post.
On that day I will call my servant Eliakim, son of Hilkiah, and will clothe him
with your robe and bind your sash on him.

I will commit your authority to his hand, and he shall be a father to the
inhabitants of Jerusalem and to the house of Judah.

I will place on his shoulder the key of the house of David;

He shall open, and no one shall shut; he shall shut, and no one shall open.

I will fasten him like a peg in a secure place,

And he will become a throne of honour to his ancestral house.

The Word of the Lord

Responsorial Psalm 137(138):1-3,6,8

Your love, O Lord, is eternal:

Discard not the work of your hands.

I thank you, Lord, with all my heart:

You have heard the words of my mouth.

In the presence of the angels I will bless you.

I will adore before your holy temple.

Response

I thank you for your faithfulness and love,

Which excel all we ever knew of you.

On the day I called, you answered;

You increased the strength of my soul.

Response

The Lord is high yet he looks on the lowly

And the haughty he knows from afar.

Your love, O Lord, is eternal,

Discard not the work of your hands.

Response



Second reading St. Paul to the Romans 11:33-36

O the depth of the riches and wisdom and knowledge of God!
How unsearchable are his judgments and how inscrutable his ways!
For who has known the mind of the Lord? Or who has been his counsellor?
Or who has given a gift to him, to receive a gift in return?"
For from him and through him and to him are all things.
To him be the glory forever. Amen.
The Word of the Lord

Alleluia, alleluia!

God in Christ was reconciling the world to himself,
And he has entrusted to us the news
that they are reconciled. **Alleluia!**



Matthew 16:13-20

Now when Jesus came into the district
of Caesarea Philippi, he asked his disciples:

Who do people say that the Son of Man is?

And they said:

Some say John the Baptist, but others Elijah, and still others Jeremiah or one of the prophets."

He said to them: **But who do you say that I am?**

Simon Peter answered: **You are the Messiah, the Son of the living God.**

And Jesus answered him: **Blessed are you, Simon son of Jonah! For flesh and blood has not revealed this to you, but my Father in heaven. And I tell you, you are Peter, and on this rock I will build my church, and the gates of Hades will not prevail against it. I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven.**

Then he sternly ordered the disciples not to tell anyone that he was the Messiah.
The Gospel of the Lord

Reflective Music: Clarinet Concerto Adagio - Mozart

Lectio (20 mins in Groups)

Maasai Creed

We believe in the one High God,

Who out of love created the beautiful world and everything good in it.

God created us all and wanted us to be happy in the world.

God loves the world and every nation and tribe on the earth.

We have known this High God in the darkness, and now we know him in the light.

God promised in the book, the Bible, that the world and all nations and tribes would be saved.

We believe that God made good this promise by sending Jesus Christ, a human in the flesh, a Jew by tribe, born poor in a little village, who left his home and was always on safari doing good,

Curing people by the power of God,

Teaching about God and people,

Showing that the meaning of religion is love.

He was rejected by his people, tortured and nailed hands and feet to a cross and died.

He was buried in the grave, but the hyenas did not touch him,

And on the third day, he rose from that grave.

He ascended to the skies.

He is the Lord.

We believe that all our sins are forgiven through him.

All who have faith in Jesus must be baptized in the Holy Spirit of God,

Live by the rules of love, and share the bread together in love,

To announce the good news to others until Jesus comes again.

We are waiting for him.

He is alive. He lives.

This we believe. **Amen.**

Prayers of Intercessions – Offertory

EUCCHARISTIC PRAYER

Breaking of the Bread

Communion – *All* consume together – Chalice passed for intinction for those who wish

Communion HYMN- Fauré Pavane – Rattle Berliner Philharmoniker

Prayer after Communion

Announcements...



PRAYER FOR THE ROAD AHEAD

God of wisdom and love, as we prepare to leave this place and return to the ordinary circumstances of our lives,
Help us to carry with us what we have heard and experienced here today.

When you call us, give us the courage to respond.

When you entrust something to our care, help us to serve rather than seek importance.

When we cannot understand the road ahead, teach us to trust in your wisdom.

And when Jesus asks each of us: **Who do you say I am?**

May our answer be found not only in our words,
But in the way we live,
The way we love,
And the way we serve one another.

Today, as we remember Kieran, we thank you
For his life among us,
For his love of your Word
And for the faith and wisdom he shared.

May he now know the fullness of the mystery
Which he spent so much of his life exploring and proclaiming.

And may we continue our own journey with
Faith in Christ,
Trust in your unfolding plan,
And generosity in responding to whatever you ask of us.

We make this prayer through Christ our Lord.
Amen.

God's blessing.

Closing HYMN - Here I Am Lord —John Michael Talbot

